

# HIDDEN VALLEY LAKE COMMUNITY SERVICES DISTRICT FINANCE COMMITTEE MEETING MEETING MINUTES TUESDAY SEPTEMBER 10, 2024 – 12:30 PM

The Hidden Valley Lake Community Services District (District) Finance Committee met at the District office located at 19400 Hartmann Road Hidden Valley Lake, California.

#### **Present:**

Director Jim Freeman Attending Remotely
Rua Da Ribeira Das Vinhas
Lote – E RC
2750-477 Cascais
Portugal
Director Gary Graves
Barry Silva, Utility Supervisor
Trish Wilkinson, Accounting Supervisor
Penny Cuadras, Administrative Services Manager

Alyssa Gordon, Project Manager -Via Teleconference

Kelly Reese, Administrative Support Assistant

#### Absent:

Dennis White, General Manger

### **CALL TO ORDER**

The meeting was called to order at 12:30 p.m. by Director Graves.

### APPROVAL OF AGENDA

Motion by Director Graves to approve the September 10, 2024, Finance Committee agenda as presented. Seconded by Director Freeman.

### **REVIEW AND POSSIBLE RECOMMENDATION:**

### **Monthly Financials**

The Committee reviewed and discussed the Financial Reports. Staff addressed inquiries as presented.

### REVIEW AND POSSIBLE RECOMMENDATION:

#### **Projects Update**

Updated provided by Alyssa Gordon. Staff addressed inquiries as presented.

# **DISCUSSION AND POSSIBLE RECOMMENDATION:**

## Authorization for the General Manager to Purchase a Construction Truck

Director Freeman recommends researching pricing and a more definitive detail of what is needed. The committee recommends further discussion to occur at the September 17, 2024, Board of Directors Meeting.

# **DISCUSSION AND POSSIBLE RECOMMENDATION:**

# **Match Commitment Letter for Generator Increase Request**

Updated provided by Alyssa Gordon. The committee recommends further discussion to occur at the September 17, 2024, Board of Directors Meeting.

# **DISCUSSION AND POSSIBLE RECOMMENDATION:**

# **Contract Amendment for Tank 9 Construction Management**

Update provided by Alyssa Gordon. The committee recommends further discussion to occur at the September 17, 2024, Board of Directors Meeting.

# **PUBLIC COMMENT**

No Public Comment

# **COMMITTEE MEMBER COMMENT**

Members of the committee expressed appreciation to the staff.

### **ADJOURNMENT**

Motion by Director Freeman to adjourn the meeting at 1:28 p.m. Seconded by Director Graves.

Motion carries to adjourn the meeting at 1:28 p.m.